**From:** Michael Biffen & Parth Patel

**To:** Professor Martin

**Subject:** Weekly Progress Report – Nov 5, 2017

**Period:** 10/29/17-11/5/17

**Hour this Week:** 7 **Hours to Date:** 35 approx.

**Accomplishments for week ending Nov 5th, 2017**

1. Critical path was created, met with engineering team to present the path

**Goals for week ending November 12th, 2017**

1. Finished water distribution test
2. Make a list of materials to order

**Issues:**

1. none